

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR BHARATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130148
3	SCHOOL CODE (IF APPLICABLE)	30110
4	COMPLETE ADDRESS WITH PIN CODE	MARDA ROAD, TAL. WARORA, DIST. CHANDRAPUR, MAHARASHTRA, CHANDRAPUR, MAHARASHTRA - 442907
5	PRINCIPAL NAME	JOHNSON P THOMAS
6	PRINCIPAL QUALIFICATION	M.A, B.Ed
7	SCHOOL EMAIL ID	sbpswarora@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7083753401

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://sbpswarora.in/wp-content/uploads/2024/01/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://sbpswarora.in/wp-content/uploads/2024/04/Trust-registration-certificate-.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://sbpswarora.in/wp-content/uploads/2024/01/NOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://sbpswarora.in/wp-content/uploads/2024/01/school-recognition-certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://sbpswarora.in/wp-content/uploads/2024/04/building-safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://sbpswarora.in/wp-content/uploads/2024/04/Fire-safety-Certificate-1-1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://sbpswarora.in/wp-content/uploads/2024/04/self-declaration-certificate-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://sbpswarora.in/wp-content/uploads/2024/04/water-safety-.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://sbpswarora.in/wp-content/uploads/2024/04/tution-fees-2.pdf
2	ANNUAL ACADEMIC CALENDER	https://sbpswarora.in/wp-content/uploads/2024/01/ACADEMIC-CALENDER-2023-24-11.pdf

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://sbpswarora.in/wp-content/uploads/2024/04/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://sbpswarora.in/wp-content/uploads/2024/01/PTA-23.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://sbpswarora.in/wp-content/uploads/2024/04/three-year-result-.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOHNSON P THOMAS
2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	15
	PRT	11
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	74	74	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 50
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/gcN9CMKNGsM